



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
CITY OF LYNN
CLERKS OFFICE

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/02/2023 Ending Date: 08/22/2023

2023 AUG 24 P 11:49

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Walquira Legisamon
Candidate Full Name (if applicable)

School Committee Member
Office Sought and District

77 Alden Street , Lynn , MA , 01902
Residential Address

E-mail: walquirialeguisamon2023@gmail.com

Phone # (optional): _____

Committee to Elect Walquiria Legisamon
Committee Name

Kimberly Hiciano Ruiz
Name of Committee Treasurer

77 Alden Street , Lynn , MA , 01902
Committee Mailing Address

E-mail: _____

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	
Line 2: Total receipts this period (page 3, line 11)	4,377
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 14)	2,865.52
Line 5: Ending Balance (line 3 minus line 4)	1,511.48
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	Citizens Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Kimberly Hiciano Ruiz (Treasurer's signature) Date: 08/25/2023

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Walquira Legisamon (Candidate's signature) Date: 08/25/2023

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
7-20-2023	Sylvia Leftin, 399 Essex Street , Beverly, MA , 01915	125	
7-20-2023	Alfaxad Sanchez ,201 Margaretta Drive, Boston , MA, 02123	50	
6-10-2023	Kristina M Etter ,8491 Florence Dr Port St, Lucie , FL ,	500	Retired Nurse
7-20-2023	Frank Carrabba ,90 Perkins Street, Lynn , MA 01905	100	
7-17-2023	Randy Leguisamon ,138 South Common Street, Lynn , MA , 01902	500	Rtech
07-17-2023	Paul Atwood , 71 Manning Road , Lynn , MA , 01902	100	
07-16-2023	Scott Tenney ,77 Alden Street, Lynn , MA 01902	500	Lynn Water & Sewers Pay
06-02-2023	Maria Pia Perez, 20 Parrott St, Lynn, MA 01902	50	
05-30-2023	Wilber R Rodriguez ,47 Collins St, Lynn , MA 01902	50	
7-20-2023	Barbara Caufield , 10 Bowler st. Lynn , MA 01904	100	
7-20-2023	Fran Or Rick Wood ,52 Pendexter St, Lynn , Ma , 01904	200	
7-06-2023	Michael Quilty , 6 Yorkshire Drive ,Lynnfield , MA , 01940	100	
Line 9: Total Receipts over \$50 (or listed above)		[]	
Line 10: Total Receipts \$50 and under* (not listed above)		[]	
Line 11: TOTAL RECEIPTS IN THE PERIOD		[]	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
07-20-2023	Patricia D McDermott ,305 Upham st. Melrose, MA 02176	50	
08-09-2023	Elizabeth Baez , 45 Osgood Street , Methuen, MA , 01844	250	Baez Law Gruop
06-04-2023	Yuderkis Light ,481 Prospect Street , Methuen , MA,01844	50	
7-20-2023	Barbara A Mackey,1 Highlang Ave , Nahant , MA, 01908	50	
05-15-2023	Elizabeth Pierce ,9 Intervale Ave, Peabody , MA, 01960	50	
7-20-2023	Janice L. Olson Jooseph M,Olson ,9 Squanto RD , Peabody , MA , 01960	100	
7-20-2023	Jean P Benton ,304 Shirley St . Suite 2 , winthrop , MA 02152	50	
5-22-2023	Walquiria E. Lesquisamon	1000	Real Estate
5/02/2023	Citizen Bank , Open Account	100	
Line 9: Total Receipts over \$50 (or listed above)		4075	
Line 10: Total Receipts \$50 and under* (not listed above)		302	
Line 11: TOTAL RECEIPTS IN THE PERIOD		4377	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
7-20-2023	Old Tyme Italian Coisine	612 Boston Street , Lynn, MA 01905	Kickoff Party Food	128.4
7-20-2023	Maria Perez	20 Parrot St ,Lynn	Kickoff Party Decoration	75
8-11-2023	Full Color	365 chatham st ,Lynn , 01902	Signs	360
7-20-2023	A true Family Affair	6 Parrot St ,Lynn	Kickoff Party DJ	250
7-20-2023	Anly Severino	14 Clifton Ave , Lynn Ma , 01902	Kickoff Party Photograher	160
7-10-2023	Boston Graphics	520 Main Street ,Wilmington , MA 01887	Door Lit	1057.19
7-20-2023	Boston Graphics	520 Main Street ,Wilmington , MA 01887	Signs	531.25
8-10-2023	Steve Fruzzeti	Boston	Advising Campaign	200
	Anedot App		App for Fundraising	91.68
	Citizens Bank		Preauthorized Check	12
Line 12: Total Expenditures over \$50 (or listed above)				2865.52
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				2865.52

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.